[Kyle Clark] How y'all doing?

I'm Kyle Clark, aka JustSole.

[Dinita Clark] And I'm Dinita Clark, aka Queen Dinita.

[Kyle] We're here to share our love of house dance, music, and culture here in Philly with "If Cities Could Dance."

(minimal, atmospheric house with driving beats)

[Lee Jones] My first house party, it was the first time in my life that I ever felt that I belonged somewhere.

[Imani Griffith] The origins of it with African and all the other forms mixed into it, tap, Latin.

There's a organic thing that happens with house.

[Kyle] The je ne sais quoi, it's flowy.

They're doing these dynamic footwork patterns.

It's literally the manipulation of time and space.

[Rennie Harris] In the very beginning, house was coming out of the gay community.

Kids were in the clubs all night 'cause they had nowhere else to go.

[Marcus Branch] Being able to leave at all,
and just let my spirit take over.

[Dave Austin] They were family when we were out at these clubs,

and I think that's why

the house underground scene is so lasting.

(Old skool hip-hop grooves & funky b-lines)

(chill deep house)

[Dinita] To me, Philadelphia is special,

not only because I'm a Philadelphia native,

but Philly is very soulful, very eclectic.

Growing up, I always loved to dance.

It was a natural part of my childhood

and a part of my life.

But I was always searching

for the education behind it,

longing for a connection to my roots.

House dance culture, that's

where I went and grew.

I met Kyle, we were both students

at the University of the Arts.

[Kyle] We clicked right away.

I was getting a degree in, you know,

ballet and modern during the day,
and getting a degree in house dance at night.

Everything was built around,

are we gonna go to the club tonight?

(mid-tempo Latin house)

[Dinita] And then we both danced for Rennie Harris Puremovement as lead dancers.

[Rennie] Those two, it was just fireworks.

Dinita is just a beast, she's a force.

And Kyle held it down.

They were a blessing to have.

So they were a core within the core

that's gonna keep that foundation for you.

[Kyle] We had the same mindset,

to be the best people we could

possibly be for each other,

and for everyone else around us.

Going on eight years married,

and it's been a blessed journey.

(chill deep house with female vocals)

♪ Oh, oh ♪

(catchy deep house)

[Dinita] We started Just Sole! Street Dance Theater in 2010,
dedicated to the preservation of hip-hop, house, and funk dance forms, focusing on putting the culture first. 'Cause a lot of times people are so interested within the movement, but not understanding where the actual movement came from.

[Imani] And when I came to U Arts, and I danced with Dinita as my teacher, I was like, wow, there's a whole culture to this?

[Kyle] New York's the foundation. Then as you come down to Philly, though we do hit hard and have quick footwork, we still dance to a lot of soul music, which keeps us grounded. Improvisational, freestyle is the foundation.

For Just Sole! members, we urge them always to go out into the community, go to the parties, enter the battles.

We teach you the language and now you go communicate with the community yourself.
[Dinita] That's the way our OGs carried it, and we've appreciated that knowledge and that lineage.

(catchy deep house)

(hip-hop breakbeats)

Dave] First time I had been to a party out in Philly that played house music was here at Temple (University), at Mitten Hall. Back in '87, 1988, with DJ "Tee" Alford, and it was usually just myself and maybe two or three people dancing to this music.

(upbeat, propulsive house)

[DJ "Tee" Alford] Quite frankly, folks didn't understand the music I was playing.

The college crowd didn't have the same access to the music that I was used to, coming from the New York metro area. There was club music and dance music here, but you had to be 21,
or the music was located
in these kinda secret bars,
and speakeasy locations.

[Dave] It's just a whole other culture
coming out of the gay community in Philadelphia.

[DJ "Tee" Alford] And these
parties would go all night,
late into the morning,
sometimes the next day.

(old-skool acid house)
That culture is kind of what
we introduced to a new audience.

And we created Sunday nights at the Impulse.

[Dave] That was kinda like the ground zero
for the house music swell, the popularity of it.

(.old-skool acid house)
The energy was just so free.

Going into the '90s, you could see the influence
of house music and the house aesthetic growing.

[Rennie] Yo, what's up, people?
I'm Rennie Harris, this is-

What was groundbreaking
about "One House Street"
was that we were on a
whole different wavelength.
I went around recruiting all
the dancers from the clubs,
from Philly, 'cause I wanted
that energy on the television.
The impact that "One House
Street" had on the dance scene
in Philly was that, 'they see us.'
And we were killing "Soul Train."

Killing Club MTV.

(energetic Afro house)

[Kyle] My first introduction
to house dance clubs
was Lee Jones' Sundae Party,
along with Frank Collazo,
who would spin.

It was something I had
never experienced before.

We'd all come out, young, old, Black, white,
everything in between.
And it felt like home.

Dinita and I, we would come in early,
and be the last ones out every time.

And for us, it's going on 17, 18 years
of going to the Philly Sundae Party.

(energetic Afro house)

[Imani] That is where
you can get all aspects
of your dance out without
any kind of judgment.

[Marcus] It's just such a beautiful space
of celebration and community.

Being a queer dancer in this space,
I get to come and vogue down,
and still be celebrated and be a part of it.

It's been my favorite thing about Sundae Parties.

[Lee] Sundae started when it was a conversation
about the commercialization of house,
with your MTVs and all that.

And it wasn't about the flow of music,
it was about the flow of cash.

And the number one rule of Sundae is,
if you're not here to dance, go home.

[Dinita] There were a lot of OGs dancing
crazy flexibility, dynamic moves,
open to sharing that energy with newcomers,
and shared rounds with me.

(minimal, atmospheric house with driving beats)

[Lee] Sundae was this
great clash of cultures
that could've gone bad, but
in the course of one summer,
B-Boys were voguing,
and voguers were spinning on their hands.

[Kyle] Battle is the show and
prove aspect of the culture.

It's where ideas are exchanged.
And so, the Second Sundae Battles,
it became a pivotal place
where all of the young folk,
no matter their form,
we had a all styles night.
We have a house night.

It's where different crews
from all over the city
got to come in and participate or battle.

[Francisco] Kyle and Dinita, they're just leaders.

They would take all their students,
and they just kept introducing more
and more people into the scene.

(upbeat Afro house)

♫ Oh, oh ♫

♫ Oh, oh ♫

♫ Oh, oh ♫

[Dinita] Kyle and I, we serve as a bridge
to the younger generation.

Understanding the value of
people who are older than you,
who have been around in these spaces,
who have a lot of information to share.

I think that's very powerful,
and that's how it happened to me,
focusing on culture and community first.

[Marcus] They are literally family.

They treat, and love, and speak like family,
teaching you how you have to push yourself
to a certain limit to then see

what you're made of past that limit.

And I'm applying it to anything that I'm doing.

[Kyle] When the kids come and say,

"yo, we didn't know this was

something we needed."

That's exactly how Dinita and I felt

when we walked into the

Philly house club scenes

for the first time.

(dancers clapping)

Hey, hey, hah!

Heel!

[Dinita] Thank you, everyone, for watching.

Be sure to check out more episodes

of "If Cities Could Dance."

[Kyle] And let us know what city you want

"If Cities Could Dance" to come to next.

Make sure you drop a comment

below, like, subscribe.

You already know the drilly.

[Dinita] Sending so much
[Kyle And Dinita] peace, love, and soul!

(relaxed deep house)